



Office and mail address:  
Level 2, 435 Malvern Road, South Yarra 3141

2016 Convenor: Judi Burstyner M: 0425 723 746  
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Website: <http://www.ispaf.org> Ph: 9076 4722

## MONTHLY SUPPORT GROUP MEETING

**7.30 pm Tuesday 12 March 2019**

**GUEST SPEAKER: JOSH BURNS**

**Labour Candidate for the Federal Seat of Macnamara  
(formerly known as Melbourne Ports, held by Michael Danby)**

**ISSUES IN MENTAL HEALTH FOR CARERS AND CONSUMERS**

**NOTE OUR NEW HOME FOR FUTURE MEETINGS  
PRAHRAN MISSION- 211 CHAPEL ST PRAHRAN**

- between High St and Prahran Town Hall -

Plenty of free parking in Chapel St, or carpark just behind JB Hi-Fi

Please note that we are obliged to adhere to security requirements and the front door of the building is kept locked. There will be a sign on the door with details of who to phone to gain entry. To assist, please arrive early.

All welcome, no need to book      Light supper available from 7.15 pm

No charge, but a small donation towards supper is always appreciated

No need to RSVP but please come early, especially if coming for the first time

Our office is attended only part time, but please don't hesitate to contact us by calling Judi directly on 0425 723 746 if you have any questions or difficulty with transport.

**PLEASE TURN OVER FOR MORE INFORMATION**



# *The Vincent*



**DINING GROUP – 6.30 pm WEDNESDAY 27TH MARCH**

**111 Victoria Avenue, Albert Park (cnr Page Street)**

**Happy hour till 7pm with \$5 drinks incl. basic spirits, wine and a range of beer choices  
in a lovely historical pub**

**Wed is Parma night - chicken or veal - priced at \$12 or choose from a wide menu**

**<https://thevincent.com.au>**



**BOOKINGS ESSENTIAL**

Email [isfaf@alfred.org.au](mailto:isfaf@alfred.org.au)

or leave message on our (new) phone number: 9076 4722

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## **ALFRED HEALTH CARER SERVICES**

**FREE Frankston Monthly Movie Club (FMC) on third Tuesday of the month 5.30pm to 8 pm  
for carers residing in Southern Metropolitan area and the persons they care for**

[https://gallery.mailchimp.com/c655042b2ee60919c4939e2cf/files/b494d79b-e500-4e23-b1e1-e1afedbec4d4/Frankston\\_Movie\\_Club.pdf](https://gallery.mailchimp.com/c655042b2ee60919c4939e2cf/files/b494d79b-e500-4e23-b1e1-e1afedbec4d4/Frankston_Movie_Club.pdf)

Phone 9076 6644 for more information and to book

**Mar 19 ...Manhatttan (Woody Allen)**

**Apr 16 ...Crackerjack**

**May 21 ..Red Dog**